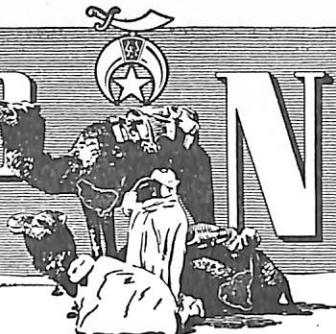


ALEPPO NEWS

Monthly



VOL. XIII

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No. 7

7th ANNUAL SHRINE CIRCUS GOES OVER THE TOP

35,000 Underprivileged, Crippled and Homeless Children Guests of Shriners

THE 7th Annual Circus sponsored by Aleppo Temple is now history, but the memory will linger on for years in the minds of over 100,000 kiddies and grown-ups alike, who witnessed Aleppo's big event again this year in the Boston Garden.

The Shriners of Boston have been receiving through the press and from the public, great praise for their sponsorship of one of the biggest circuses ever to be held in Boston, as well as for acting as host to over 35,000 more youngsters again this year, from schools and homes throughout Greater Boston who would never have seen a circus if it were not for the thoughtfulness and generosity of the Nobles of Aleppo.

General Chairman, Judge Robert Gardiner Wilson, Jr., who has taken upon himself the task of operating this gigantic venture for the past seven years, is well pleased with the outcome of this year's event — the largest yet held by the Shrine in Boston Garden. He said he received his reward for the many weeks of hard work, necessarily involved in such a venture, when he saw the thousands of underprivileged youngsters enjoying the time of their lives at the 13 shows conducted this year for their pleasure.

Over 2,000 of Aleppo's Nobles again this year acted as hosts to these thousands of kiddies by donating the tickets to admit the youngsters to the circus, thereby becoming a member of the Shrine Circus Daddy Club. There is still time for more Nobles to become a member of this unique Club, for again this year, as in the past, the number of requests received from hospitals, homes, institutions and schools, far exceed the donations of tickets by Nobles. But, true to form, Chairman Wilson granted every request and said he felt sure the Nobility of Aleppo would come through and meet the demand.

If you have not already joined, get aboard the wagon now, Noble, and be a Circus Daddy to some deserving unfortunate kids. It will give you a thrill you will long remember. Send in all or part of your circus book and a check to cover the number you wish to donate to the Daddy

Club. Each \$1.00 ticket purchased from the membership book mailed you and returned to the Committee, will be credited to the Aleppo Circus for the admission of two youngsters as your guests. You will be given credit for the donation and made a member of the Circus Daddy Club. The names of all future members of the Club will be listed in future issues of the ALEPPO NEWS to augment those already printed.

Many Nobles have asked about the methods used in operating our circus, and the distribution of proceeds as well as what benefits were derived by Shriners, their families and the public, especially the underprivileged, crippled and orphaned children.

A letter recently received by the Potentate from one of our Nobles prompted the Chairman of the Shrine Circus to request a printing of this letter, and his answer to the same, in the ALEPPO MONTHLY NEWS to correct any misunderstanding which may be disturbing any Noble of Aleppo, or any of the public, who have been so generous in assisting in this charitable undertaking.

October, 1947

"Officers of Aleppo Temple

"A. A. O. N. M. S.

"Dear Nobles:

"Always heretofore I have personally bought the book of tickets for the circus and have sent them all back as it was stated on the tickets that the proceeds would be used to benefit underprivileged children and I have assumed that any surplus would be so used, probably for the Hospital for Crippled Children.

"This was evidently erroneous as I am informed that it was used to buy uniforms for the band and for other purposes.

"In view of these circumstances I am returning the tickets without the usual check. I suggest that you take from your general fund an amount equal to that which you diverted from the circus ticket fund and that you use the money so appropriated to send the kids to the circus. Any surplus should go to the Shriners' Hospital for Crippled Children.

"Unless grossly mismanaged, the Shrine has sufficient income to care for all reasonable expenses and there is no sound reason for adding "and Shrine Activities" to your tickets.

"Sincerely,

"Noble _____

"Dear Noble _____:

"Your letter of 10/20/47 addressed to 'Officers of Aleppo Temple' has come to my attention as Chairman of the Circus Committee. Erroneous statements contained in your letter, particularly with reference to 'diverted funds,' I assume are due to incomplete or erroneous information.

"I have been in charge of our Shrine Circus for the past seven years. At no time, directly or indirectly, by inference or otherwise, has a reference been made in circulars, advertisements, tickets, or publicity, that any part of the proceeds of our circus was for use by the Shrine Hospitals for Crippled Children. As a matter of fact, when our first annual circus was sponsored, I personally inquired concerning permission to apply part of the proceeds, if any, for that purpose. The rule of the Imperial Code, however, is that any Shrine project using the name of the Shriners' Hospitals for Crippled Children must pay over *all* the proceeds for that purpose.

"Proceeds from the first two years of the circus certainly *were* partly used for the purchase of replacement uniforms for the uniformed units of Aleppo Temple. That was one of the announced purposes of the project, and has frequently been referred to in detail, with considerable pride, in the Aleppo News. There came a time when operating expenses of the Temple exceeded current operating income. This was due (1) to decrease in permanent fund income from 5% or more to nearer 1%; (2) the fact that over 50% of Aleppo Membership being Permanent members, paid no annual dues; (3) decreased number of applicants for membership, and (4) increased expenses. Uniforms over 20 years old required replacement or an abandonment of the patrol and band unit. The Shrine is largely based on pageantry and display. Without one cent of expense to Aleppo Temple, the uniform replacements were assured through circus activity.

"Active *due* paying members now exceed the number of Permanent Members.

Continued on Page 4

WHAT IS A POTENTATE?

By Fred Galle, Recorder
Khiva Temple, Amarillo, Texas

WEBSTER defines a potentate as one who has great power — a monarch. And so it is in the Shrine, the Potentate is invested with all authority and power. He can by a wave of his hand veto or approve any and all activities of his Temple, so far as they do not conflict with or are contrary to the By-Laws, Code, Regulations, and Edicts of the Imperial Council, which he has sworn ever to maintain, support, and conform to.

How does one attain this powerful and honorable position? The usual procedure is to come up through the line starting as Oriental Guide, and if by the Grace of God and the charity of the Nobility he is elected each year and elevated each year he becomes Potentate in five years — the highest and most honored position it is possible for the Nobility to elect anyone. The Nobility of the Temple honored this Noble by electing him to this high place.

The Chief Rabban, Assistant Rabban, High Priest and Prophet, Oriental Guide, Treasurer and Recorder are also elected each year by the Nobility, and they each have their respective duties to perform. They are not hired or appointed by the Potentate; therefore are not working for him, but should work with him and he with them to the best interests of the Temple.

A Shrine Temple has jurisdiction over a large area or population and is therefore of a regional nature rather than a local one. It is not only a secret organization but one that contributes substantially to the welfare of the community over which it has jurisdiction.

Through our hospitals, the Shrine is making a never ending contribution to humanity.

During the years a Noble serves in an elective position on the Divan, he should give of his time and efforts, and acquaint himself with the workings of the Shrine; and when he is elected Potentate he should make his Temple's business the major objective for that year. This is his reasonable service and responsibility — in fact, the oath of office he took before being installed covers this. In other words, he should not take a major part in other organizations of a civic, charitable or social nature which would interfere in any way with his duties as Potentate, since the Temple can well use every spare moment he can possibly give from his business, vocation, or profession; and since the Shrine Temple includes civic, charitable, and social activities, it affords ample employment of any Potentate's time. As in any other business or organization, the Temple grows, prospers and takes its rightful place at the top in the community in proportion to the administration of the Potentate.

LET THERE BE NO STRANGERS IN THE SHRINE

WE HAVE initiated many men in the past few years, but the conferring of our rites and ceremonies does not really make a Noble. It takes a frequent contact with older, well-informed Nobles to blossom these Neophytes under the sunshine of the Shrine — to give them an opportunity to partake of the kind influences of our Order.

Our Potentate and his Divan have gone on record as favoring a revitalization of fellowship — but the Divan can't do it alone and achieve success. It will require the participation of every Noble. Let's give a real reality to the saying, "There are no strangers in the Shrine." Let's make it a point to take a sincere personal interest in our newer Nobles and you'll have a better Shrine because of it. Let's give the fellowship of the Shrine more meaning in our lives than ever before.

HOT SANDS



A SHRINER'S OBLIGATION

ACCORDING to the Shrine laws the General Orders issued each year by the Imperial Potentate are read in full by the head of each Temple at the first session following their receipt and a record made of the same upon the minutes of the meeting. However, a majority of the membership not being present at the meeting at which time these Orders are read a portion of the General Orders, No. 1, just issued by Imperial Potentate Karl Rex Hammers, is printed here for the information of the Nobility of Aleppo Temple.

"Shrine Obligations. The Potentate of each Temple is the Supreme authority in the Temple and is responsible to the Imperial Council for the operation of his Temple in accordance with the By-Laws of the Imperial Council.

"A Shriner's duty and obligation begins with his journey over the hot sands and never ceases until the Black Camel silently leads him to that unseen Temple. The very backbone of the country depends so much on the high ideals, courage and ability of a half-million of the finest citizens of North America. We must guard diligently against those unthinking ones, who, in the past, have by their actions caused the finger of shame to be pointed toward the Shrine. A fez is just as sacred as the white lambskin apron, and while we wish fun, joy and more fun, we must never forget our ideals and fundamental teachings.

"A complete study of all committees and removal of all those who do not produce. Those who go along for the ride are a definite drawback on any progressive Temple.

"Organizations within our Shrine Temples must not use the words 'Shriners Hospitals for Crippled Children' for promotional purposes without first submitting proposal to Noble W. Freeland Kendrick, Chairman of the Board of Trustees, for approval.

"The continuation of the 'Provost Guard' is hereby authorized and great credit is due to all Nobles for their ex-

emplary conduct at the Atlantic City Imperial Council Session.

"Temples are requested to consider seriously the creation of Legions of Honor if you do not have same as one of the Uniformed Units. These organizations have proven their devotion and loyalty and will be a tremendous assistance to the Temples.

"We have received several inquiries regarding the furnishing and use of White Fezzes to be worn by wives, daughters, etc., of members of the Shrine. You are respectfully referred to Decision No. 9, by Past Imperial Potentate William H. Woodfield, Jr., which will be found on Page 48 of the 1946 proceedings; and on page 168, you will find that this decision was confirmed by the Imperial Council, and reads as follows:

"I ruled that the fez with the Shrine Emblem thereon was distinctively the insignia of a member of the Mystic Shrine and could not be furnished by a Temple to anyone but Shriners. The Emblems of the Shrine have been registered and copyrighted and are for the exclusive use of the Shriners."

"Our platform and incentive for the year:

- "1. The Joy of Living.
- "2. The Joy of doing for the unfortunate."



WHAT A NON-MASON THINKS OF MASONRY

A WRITER for Colliers' who prefaces his editorial with the comment that he is not a Mason and is not trying to become a member of the fraternity, has this to say about Masonry:

"Every time some new dictator blossoms into power, one of his first moves customarily is to declare war on the Masonic Fraternity. Why? Is there some mystic magic about the Masons that make them dangerous to a totalitarian society?"

"We're afraid there is. To a tyrant, the Masons are a very subversive bunch. Their trouble is that they practice human brotherhood and democracy. To so high an eminence has Masonry's credit been advanced that in every age monarchs themselves have been promoters of the art, have not thought it derogatory to their dignity to exchange the scepter for the trowel, have patronized its mysteries and joined in its assemblies.

"A present-day All Highest could never do that. He must pretend to a wisdom and an infallibility such as even few medieval popes ever claimed. The Masonic ideal of mutual help among the members, too, flies in the face of the totalitarian state's assumption that it can take care of every phase of every citizen's life.

"Plenty of Masons have their faults. But, by and large, the big totalitarian complaint against them is simply that they are decent, democratic, cooperative people. But we have a notion that the Masonic Fraternity, having outlasted all the storms since, by some accounts, ancient Egyptian times, will out-ride this one. Meanwhile, here's wishing the Order well."

POTENTATE'S BALL AND LADIES' NIGHT

CRYSTAL BALLROOM • COPLEY PLAZA HOTEL • BOSTON

Tuesday Evening, November 4, 1947
at 8:30 P. M.

GRAND MARCH PATROL DRILL DANCING

TICKETS—Nobles may obtain tickets for themselves, their families and friends on presentation of their 1947 Shrine card. Each ticket admits a gentleman and ladies.

Reservations up to capacity of Hall in order of receipt. **No Charge.** (Capacity is limited.)

TO OBTAIN TICKETS sign and forward application at bottom of page, with stamped addressed return envelope and your 1947 Shrine card, **at once**, to Potentate's Ball Committee, 97 Huntington Avenue, Boston 16. Your Shrine card will be returned with ticket. Tickets may also be procured in person at Shrine Headquarters.

POSITIVELY NO TICKETS ISSUED AT COPLEY PLAZA HOTEL — OR AFTER NOVEMBER 3 AT SHRINE HEADQUARTERS

WEAR YOUR FEZ

SHRINE BRIDGE PARTY

FOR CHARITY FUND

CRYSTAL BALLROOM • COPLEY PLAZA HOTEL

Tuesday afternoon, November 4, 1947

Due to the increased cost of suitable souvenirs, taxes, printing and other items necessary to conduct our charity bridge parties it will be necessary to continue the price of tickets at \$1.00 each.

For the Nobility, their ladies and guests (both ladies and gentlemen) **CARD PARTY**, with table prizes from 2 P. M. to 5 P. M. — **TICKETS** One Dollar per person — **TABLE PRIZES.**

TICKETS may be purchased by mailing coupon (see below) or at the door.

DUE TO THE SHORTAGE, IT WILL BE APPRECIATED IF LADIES WILL BRING THEIR OWN CARDS.

Entire Afternoon Proceeds Go to Charity Fund of Aleppo Temple.

Potentate's Ball Committee
97 Huntington Ave., Boston 16,

- ☐ As a Noble of Aleppo Temple, in good standing, I desire without charge, a ticket for one couple to the Potentate's Ball on Tuesday evening, November 4, admitting myself and ladies. I enclose my 1947 Shrine card and stamped envelope for the same, and will wear my Fez.
- ☐ Enclosed find check for \$..... in payment of..... tickets (at \$1.00 each) to Bridge Party on Tuesday afternoon, November 4.
- ☐ Enclosed find check for \$..... as a donation, to the Charity Fund.

Name Address.....

Continued from Page 1

Changed investments approximate nearer 3% than 1% in income. Prosperous times brought very substantially more applications for membership. Annual income now exceeds expenses.

"But I am sure the great majority of Aleppo members believe the Circus has merited *continuous* interest. Following the example of the great Temples in Chicago, Detroit, Buffalo, Toronto, Baltimore and other cities, we feel that an annual project of this magnitude and quality, held at an outstanding center such as the Boston Garden, — incidentally without one cent of risk or expense to Aleppo Temple, — keeps Aleppo Temple on the map, as the largest and most outstanding single fraternal organization in all New England.

"Fortunately the Boston Garden has close to 14,000 capacity. Fortunately a very considerable number of our own members, plus non-member purchaser of tickets, donate tickets each year which make possible attendance at our circus by thousands of poorer, unfortunate children, irrespective of creed or color, most of whom have never even seen a circus or professional entertainment. We *solicit* such attendance by the children in Boston. I, personally, feel that this one accomplishment, during the last six years, has resulted in more favorable public sentiment towards Aleppo Temple, and the Shrine, and the fraternity generally, among people of all races and creeds, than any other factor.

Active management of this annual circus, in behalf of Aleppo, for seven years, — first as Potentate, and later at the request of succeeding Potentates, — has taken hours of time, and considerable effort on my part personally. My sole reward has been the enjoyment of this type of work and effort. Elimination of the Aleppo Circus would assure me personally a very considerable amount of welcome free time and rest. Anytime a majority of our members prefer to see the activity discontinued, I assure you that will be O.K. with me.

"Sincerely,
Robert Gardiner Wilson, Jr. P.P.
Chairman
Shrine Circus Committee



The following business firms and individuals have contributed tickets for the underprivileged children for our 7th Annual Shrine Circus.

M. Zamansky
D. & G. Plumbing & Heating
Firestone Tire & Rubber
Barbour Stockwell Co.
United Indigo & Chemical Co., Ltd.
Hollywood Furs, Inc.
H. M. Hight
Alfred C. Blake
C. A. Kaufman
Twin Bros. Pharmacy
Ford Mfg., Inc.
Keogh Storage & Trucking Co.
Huntley's, Inc.
Miss Foley
Jacob A. Rosenbaum
Nelson Whitney
Belmore Cafe
American Anthracite Corp.
Samson Cordage Co.
Brilliant Bros. Co.
Boston News Bureau
Daniel S. Fram
W. H. Turner
Yellow Cab Co.
Greater Boston Distributing Co.

John B. O'Hare
Charles J. Webb Sons Co.
Leatherbee Co.
Woodburn's Auto Repair Service
Colonial Potato Chip Co.
Bush Lumber Co.
Munroe & Arnold-Merritt Express, Inc.
Show-Bar
L. Max, Jr.
G. G. Thompson
Agos Tanning Co.
S. F. White Contracting Co.
George H. Wurster
Jacob Ziskind
E. C. Thibodeau
M. & M. Transportation Co.
R. O'Brien & Co., Inc.
American Towel Supply Co.
Malcolm L. Curry
Weston W. Adams & Co.
H. G. Cooper
Mrs. Ellis L. Gates
Reid Murdoch
Joseph Burwen
Helen E. Goodnow
George E. Savage
Atlantic Pipe & Supply Co., Inc.
D'Arrigo Bros. Co. of Mass.
Triangle Oil Co.
Joseph Fine
F. Reed Estabrook
Harry Spectre
Lawlee Realty Corp.
Sarni Cleaners
Jones, McDuffee & Stratton Corp.
William G. Day
Tidewater Associated Oil Co.
Charles Gilman & Sons
John A. Hanson
Ralph Hinckley
Thomas W. Crosby
J. F. Connolly
M. Sharf
Earl Rushon
A. G. McVey
Ernest Dudley Chase
Irvington Garage
Libby, McNeil & Libby
P. A. Moore
New England Tel. & Tel.
Lee Tire & Rubber Co.
Paul Dever
Mr. Bromley
Cowan Lumber Co.
Thomas A. Glennon
Elmer F. Schutz
Potter-Horn
Ralph C. Harper
H. D. Catty Corp. of N. E.
John J. and Philip A. Chapman
Gilbert Freeman, Inc.
Svblil H. Holmes
Morgan Butler
Deerfoot Farms
Guido L. Rugo
Marvel Beauty Shop
Dugan Mfg. Co.
Francis H. Pocharski
Walter R. Lenk
John F. Daigin
Mrs. Chas. Adler
Boston Supply Co.
Independent Taxi Operators Assn.
Willard Craig
Mrs. Geo. Rowell
Big Bear Market Co.
J. E. Murphy Optical Co.
Mrs. Edward Dane
Mrs. W. J. Fallon, Jr.
James O. Welch Co.
Charles H. Wood
Leon J. Morse
F. E. Bowles
Sears Roebuck & Co.
Edward R. Mullane
Albert T. Gutheim
Empire Curtain Co.
Willard S. Cannon
Rev. Theodore Parker Ferris
Raytheon Mfg. Company
Dolben & Company
General Baking Co.
Stacie Garnet Co.
Boston Yanks
P. Keith & Sons
Stone & Marble Masons Union
Office Staff, Seafarers International Union
A. Benjamin Cohen
Helen Salem
Mass. Gas & Elec. Sup. Co.
R. S. Hartstone Music Co., Inc.
Middlesex Equipment Co.
Eben Wallace
James M. Graham
Sheldon A. Jones
Miss A. Viola Berlin
Decca Dist. Corp.
John J. Barton
Morris Berg
Autocar S & S Co.
Boston Nat'l. League Baseball Club
A. D. Duplain
Dr. Bowes
J. A. Andren
Boston Brass Co., Inc.
John W. Scott
Lansing Company
Spencer Sales Co.
Franklin Construction Co.

Huntt's Cafeteria
John W. Burke
Pilgrim Laundry Company
M. B. Winn
Frank R. Murphy
Geo. M. Edwards
Jules Angoff
J. P. O'Connell Co.
Saltman Bros., Inc.
Colonial Beacon Oil Co.
Arthur P. Schutze
Harold Winthrop
James F. Doherty
Frank H. Nutting
Arthur D. Campbell
Moses M. Frankel
Ward Gen. Cont. Co.
Maloney Packing Co.
Benson Bros. Corp.
Lappin Wall Paper
Gates Rubber Co.
Whiting's Milk
Stewart Bros. Co.
M. T. Bird & Co.
Barbour Welting Co.
John Donnelly & Sons
J. D. Ringe
Shreve Crump & Low
John M. Hayes
Joseph Graglia
D. M. Archer
John S. Whittemore

The following is a list of the Nobles who have joined the Daddy Club since the publication of the list in the last issue of the "News":

S. Y. Alexander
Joseph Aronson
Charles F. Austin
Harold E. Bergquist
Floyd E. Bolton
Irving I. Brendze
Axel L. Carlson
John Cohen
William Collier
Loring A. Cook
Arthur G. Curren, Jr.
Harry M. Curtis
Joseph A. Dudley
John E. England
Moses Faltzik
R. E. Farrington
Saul S. Feldman
George A. Fellows
Earle M. French
David W. Gray
Willie A. Hastings
Dow B. Hicks
Percy C. Hicks
Henry L. Hillson
Francis E. Homer
Joseph Hultman
Marshall W. Hunt
Bernard A. Johnson
William H. Jowett
Leo Kaden
Benjamin Kaplan
John C. Key
James Krigman
Maurice Levin
William E. Lipson
George B. Lord
James E. Luke
Allan R. MacCabe
Ralph H. MacKenzie
Daniel J. MacLean
James C. MacLean
Harry MacNutt
William H. Mayo
Abraham Miller
George S. Milner
Louis I. Moore
Myron E. Norton
Harold A. Orlick
Charles L. Pande
Charles S. Parker
Robert A. Patrick
Milton A. Perkins
Ernest C. Pillsbury
Alfred H. Piper
Edward Rosenberg
Maurice D. Rosenberg
Peter Salinsky
Harold L. Sheldon
Shrine Club of S. E. Mass.
Donald B. Shultz
Isaac E. Simons
Max Singer
Nathan I. H. Sinnery
Emile W. Sivula
Piney W. Skinner
Chester B. Starbird
William T. Stephens
Cecil P. Taylor
A. Van A. Thomason
Henry G. Turner
George A. Weeks
Edwin H. White
Edward L. Whitney
Edgar Abbott
Frederick A. Adams

Gordon H. Allen
Harry A. Alison
James P. Barlow
A. J. Barton, Jr.
Harold Bates
Earl I. Benkert
Thomas H. Berch
Samuel Blumsack
Michael J. Botte
William W. Brooks
James G. Brown
Arvid L. Cedergren
S. Alfred Conover
Geo. W. Coutta, Jr.
Charles E. Crofoot
Charles E. Darnell
Harry W. Davis
Peter A. Day
H. H. Delano, Jr.
Harvey S. Donnelly
Edward Esa
Leon A. Evlian
George Glazebrook
Edward I. Golden
Lewis Goldstein
George A. Graff
Hubert R. Greaney
Richard L. Greene
Richard R. Grenfell
J. Franklin Hackett
Philip Hamburg
Harry H. Hammer
Harry W. Harding
Raymond L. Hart
Ralph E. Hatch
Horace V. Hatch
W. S. Hopkins, Jr.
Earle A. Hunt
Sherman M. Hunt
Charles A. Hunter
George A. Johnson
John H. Johnston
Reuben R. Kanter
Henry J. Koniares
George W. Ladd
Carl F. Lawton
Frank A. Lincoln
James N. Linton
A. W. Longacre, Jr.
Melvin R. Lynn
Morton E. Mayo
John H. McCready
George L. Mead
Israel S. Morin
Samuel I. Morrison
L. W. F. Oberacker
Paul A. Ousback
Andrew J. Pearson
Spencer Pearson
Einar R. Persson
James F. Philbrick
Frederick W. Pope
Bernard A. Potter
Ralph W. Ranger
Karl W. P. Reece
Frank H. Remick
Bradford S. Ritchie
Reginald V. Roberts
Charles J. Roach
Barnard Rovner
Joseph J. Russo
Robert Sachs
Albert L. Saunders
Albert Schaefer
Clarence H. Shanks
Wm. F. Sharpe, Jr.

(Continued on page 5)

(Continued from page 4)

Augustus E. Weller
Aaron H. Sibley
Charles R. Sibley
Robt. J. O. Simpson
Elliot H. Small
Sargent S. Stearns
Frederic C. Streck
Percy T. Strout
David N. Taft
Chas. A. Tashjian
George E. Taylor
Warren E. Titus
Albert P. Totten
Oreb M. Tucker
Aris G. Tucker
Alfred W. Videon
Levi C. Wade
Fred T. Waugh
Alfred C. Wenzel
Thomas Williamson
Jos. M. McDonough, Esq. (RGW)
Joseph Wineapple
George R. Winsor
LeRoy H. Wood
Nathan Zibel
Alfred A. Adams, Jr.
Philip G. Bancroft
Earlen R. Barnard
Louis Benjamin
George A. Torrey
William C. Boots
Harold F. Carlson
John A. P. Carlson
Paul R. Chamberlain
Frank E. Currier
John I. Dahlroth
Merton F. Dixon
Joseph H. Dumont
Charles G. Erickson
Hyman H. Faigel
Col. Miner F. Felch
Joseph P. Finestone
Philip Fleischer
Newell L. Foster
William C. Gens
Leslie A. Goff
Arthur B. Grant
Henry E. Guilford
Clarence W. Hall
Harold E. Hall
Allen R. Handy
Ralph A. Hatfield
Herbert J. Hooper
O. F. Humphreys
Harry Hunt
Harry Jetter
Kalil S. Kalil
Eugene H. Kelso
Herbert F. Kimball
James E. Kimball
Max I. Krulce
Maxmillian Laven
Norman Lewis
Ralph U. Libby
Edward H. Little
John C. MacDonald
Charles L. March
Allen W. Marsh
Robert E. Marsh
Clement C. Mason
Arthur C. McIntosh
J. Harold McKinstry
William H. Mellen
Milton Ernest Moore
Ralph V. Morrill
Malcolm Morse
Orvid C. Moseley
Ralph E. Naylor

William H. Niedner
Sten G. Nyberg
Asa C. Osborn
Henrik A. Osterlund
Presson L. Parker
John Paulsen
Wilfred Peach
Louis Pfeiffer
Daniel L. Phillips
Henry D. Piper
Josiah Poeton
Joseph E. Potter
Alton G. Pratt
Edward O. Proctor
Marshall A. Rices
George L. Roberts
Joseph E. Robinson
Maxwell H. Robinson
Boris Schell
Charles H. Smallhoff
William F. Smallie
Carl R. Smith
Chester F. Smith
Sidney K. Smith
Sam Snider, Jr.
Charles A. Stanley
Carl B. Stenstrom
William I. Stewart
Robert Sudhalter
George A. Torrey
Joseph S. Tuch
Thomas H. Farley
Albert T. Wall
Herbert Waterman
F. Denton Wertz
Gustaf R. Berg
Willard E. Bonnell
Charles H. Coburn
Anthony O. Shallna
J. John Fox
Joseph R. Doby
Theodore N. Wood
W. C. Woodworth
Horace F. Wyman
Jack F. Wright
Harry C. Young
Milo H. Young
Joseph T. Zottoli
Gustaf H. Abrams
John H. Aikens
David A. Albert
Louis H. Ames
R. F. Bachmann
John L. Baste
Frank O. Berg
Harry D. Bremmer
Fred'k V. Brittain
Carroll D. Brown
George N. Brown
Porter D. Brown
A. A. Burgess, Jr.
Noel R. Camp
Eld W. Carlson
Albert M. Chandler
Earl S. Clark
Harry W. Cleveland
George M. Connell
Arthur W. Coolidge
Philip J. Crossman
Chas. W. Cummings
Henry O. Davis
Curtis F. Dalton
Frank W. Delano
Albert V. Dobson
Cyrus M. Dolbear
Arnold L. Dolgin
Robt. D. Donaldson
Rudolph F. Dunkel

Paul E. Dutelle
Clarence C. Edwards
Robert I. Flower
F. V. L. Fullington
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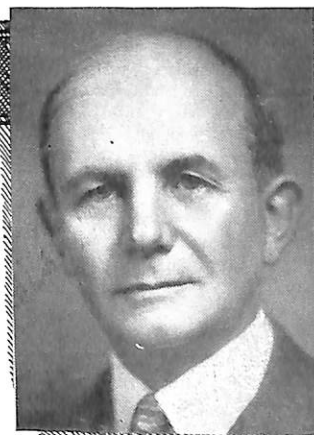
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By C. C. FEARING, Assistant Editor

REGULAR rehearsals on Monday nights have been resumed, and fairly well attended, but still room for improvement. And that reminds us — In the last issue we referred to a quartet Noble Walter Leavitt had organized, and stated that one of our new recruits, Noble Elliott "Davidson," was one of 'em, but he informs us that we misspelled his surname, and that it should be "Davidson" (with the accent on the "d"). So we apologize and will take "due notice thereof."

At the September 15th rehearsal one of our regulars was missing. We refer to Noble "Bill" Koenig, of the clarinet section. Bill is one of the faithful and when he misses a rehearsal the boys want to know "how come?" One of the gang thought it must be on account of the "femmes." That is to say some Chapter of the O.E.S. might be holding a special meeting. Bill is a Past Patron and his better-half is Past Matron of a chapter in that organization, and that was the only thing that would lure him away from a rehearsal.

We regret to report the death of one of our old-time members of the drum section, Noble "Bob" Persons, who passed to the unseen Temple on August 15. Funeral services were held from the Graham Funeral Home, Woburn, on August 17.

Noble Persons was in his 73rd year, and was a well known instructor on the drum. For years he was active in the band until failing health prevented his attending band functions.

We thought we were the only Columnist who had trouble getting items of interest to fill his allotted space, but we find that some of the other guys who write band news are in the same boat. It seems to be chronic. No doubt this condition exists because the band boys are law abiding citizens, and don't "bite the dog," so keep out of the news round up.

By the time this issue is off the press the Seventh Annual Shrine Circus will be past history. We are looking forward to another big time at this year's Circus.

C. C. F.

WHEN IS A MAN A SHRINER?

by Noble Paul Bemis

A MAN is a Shriner when he can look out over the rivers, the hills and the far horizon with a profound sense of his own littleness in this vast scheme of things and yet have faith, hope and courage which is the root of every virtue.

When he knows down deep in his heart that every man is as good, as noble, as divine, as diabolic and as lonely as himself, and he seeks to know, to love and forgive his fellowmen.

When he knows how to sympathize with men and their sorrows, yea, even in their sins knowing that each man fights a hard fight against many odds.

When he knows how to make friends, how to keep friends and above all how to keep friends with himself.

When he loves the flowers and he can hunt the birds without a gun and he feels the thrill of an old forgotten joy.

When he hears the laughter of a little child.

When he can be happy and high-minded amid the meaner drudgeries of life.

When the star crowned trees and the sun glint on flowing waters subdue him like the thought of one much loved and long dead.

When no voice of distress reaches his ears in vain and no hand seeks his aid without response.

When he can see good in every faith that helps man to lay hold of divine things and sees majestic meanings in life no matter what the name of that faith may be.

When he can look into a wayside puddle and see something besides mud and look into the face of the most forlorn fellow mortal and see something beyond sin.

When he's learned how to live, how to hope and how to pray.

When he's kept faith with himself, with his fellowman and with his God. In his hand a sword for evil — in his heart a bit of song "Glad to live, but not afraid to die." Such a man has found the only real secret of Shrinedom and one which it is trying to give to all the world.

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By NOBLE J. HOWARD MACAAY
Associate Editor

THE summer is over, the circus is over, and the Degree Staff is right down to business. Director Watson has outlined a program for the Ceremonial coming up that will satisfy even the most difficult to entertain Nobles. It certainly will be no pink tea for the candidates. Rough, tough, and a real welcome for our new Nobles. We hope the Nobility will like it and more especially that Grand Noble, our Illustrious Potentate, Justin Duncan.

The attendance is good on Friday nights and all Degree Staff members seem delighted to be back together again for one common fiendish purpose, that is, to initiate the candidates. Bring them on! The sand is hot!



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By J. ARTHUR MCCOY

WITH the Back Bay district being represented by Gordon Boynton in the State Legislature and by James Bayley in the Boston City Council, the legislative affairs of this district are in good hands. The old adage about giving a job to a busy man to get it done right is borne out in both cases. Noble Bayley is Junior Warden of Boston Commandery and Principal Conductor of the Work of Boston Council.

This is the time of year for annual meetings in the subordinate Bodies and as usual, many of the members of the Patrol are stepping into the higher stations.

Clyde Carter was installed as High Priest of St. Matthew's Chapter in September; Anthony Schuman of the Fourth Platoon, was installed as King.

Bill Heiligmann was installed as Generalissimo of Cambridge Commandery September 23. The installing officers were George Weeks and Russell Lynn. Bill Heiligmann is also Senior Warden of Boston Commandery.

Lieut. Frank Breed performed a pleasant duty at the September meeting of Boston Commandery. In behalf of the widow of Arthur Hale, he presented Arthur's beautiful sword to the Commandery, that it may be used by his successor, as Captain of the Guards. The sword was presented to Arthur a few years ago in token of his long and valued service in that office.

George Weeks and Russ Lynn were the installing officers at St. Omer Commandery, September 15. Lester Boyce is the new Commander, Frank Thorley is Captain General, and Alonzo Reed is Junior Warden. Alec Campbell is the retiring Commander.

Irwin Buchsbaum was installed as Master of Major General Henry Knox Lodge, October 8. His dad, Louis, has been an officer of the Lodge most of the time since it was instituted, twenty-one years ago, on the gun-deck of the frigate Constitution. Irwin was a Captain in the last war.

Russ Lynn's appointment has been confirmed as a member of the Board of Governors of the Shrine Hospital. The performance of the duties in that office probably afford as much lasting gratification as that in any other Masonic office.

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With George Andrews back in the Fifth Platoon, we have the father and son membership again on the patrol. Orrin might tell him how to march, but he hardly needs such advice after his strenuous war service.

Harry Shank was obliged to resign from the patrol because his business is transferred to Chicago.

Fred Wilcke has requested a "leave of absence" because of his other fraternity responsibilities this year. He is Commander of his Commandery and King of his Chapter.

Arthur Holl, of the First Platoon, has been ill throughout the summer. He is uncomfortable most of the time and his doctor calls twice daily to see him. We send him our best wishes and hope for more encouraging reports on his condition.

We are sorry to record the passing of Noble Herbert G. Hight on September 10, 1947. He has been a member of the patrol almost twenty-five years and will be greatly missed by the members of the First Platoon.

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By VAIL HAAK, Associate Editor

WELL, Nobles, here we are back again in the NEWS to try to report the doings of the Shriners that like to bowl. Did I say, "Like to bowl?" — my error. I know that there are plenty of the Nobility on the sidelines that not only like to bowl but probably would give plenty of our members a good battle for top billing on the average column.

Last year one of the new bowlers, Al Bjorklund, joined our league and copped top honors in the average department. Now, probably there are more of you fellows that might like to join up this year and try to wrest his honors away from him. There is still room for more bowlers, so put in appearance any Thursday night beginning Thursday, October 16, at the Boston City Club alleys at 7:30 P.M. and join the fun.

A meeting of the league was held at the Boston City Club, Thursday, October 9 to discuss and approve the rules and regulations for the coming year. President Bill Whitley presided.

Aleppo will again be represented in the Amateur Boston Pin League this year and after their very creditable showing last year when they finished second to Oxford of Lynn, they expect to be a serious contender for top honors. The new officers of the Amateur Boston Pin League are: C. Proctor Stanley of the University Club President; Vail K. Haak of Aleppo, Vice President; Edwin Pease of Oxford, Secretary and Harold Chase of Aleppo, Treasurer.

Hope all of you Nobles spent a pleasant summer and will see you on the alleys on the 16th.

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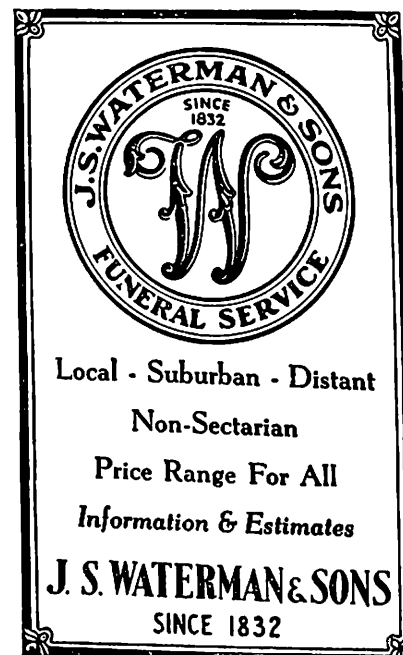
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